#### **Preliminary Land Use Service (PLUS)**

**Delaware State Planning Coordination** 

122 William Penn Street • Dover, DE 19901 • Phone: 302-739-3090 • Fax: 302-739-5661

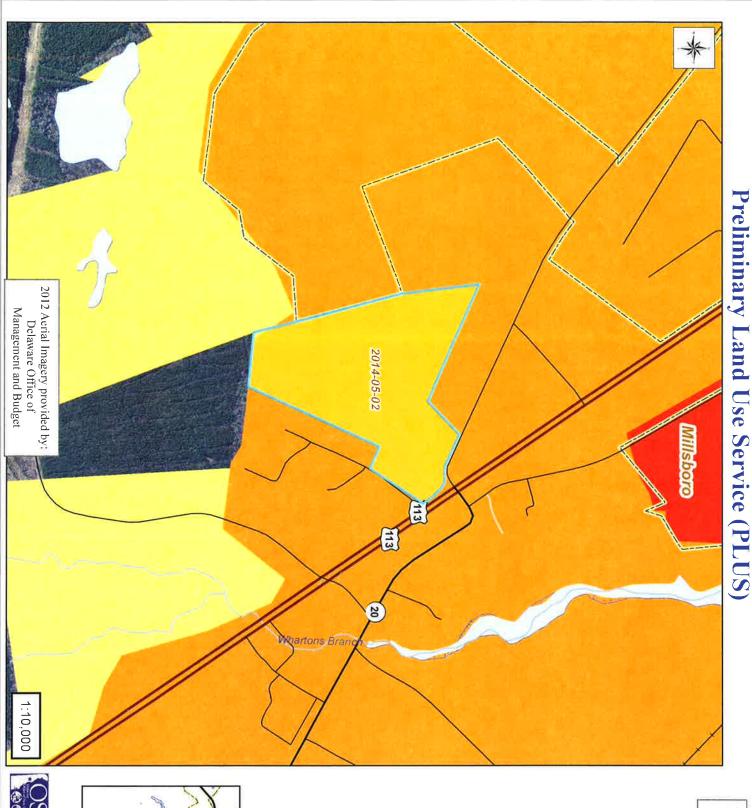
Purpose of PLUS - -The PLUS process is intended to provide consolidated State comments regarding the proposed project. The Applicant is encouraged to submit the application during the concept stages of planning as this process often offers recommendations for changes to the plan. The application should be submitted after the pre-application meeting with the local jurisdiction but before formal application is made.

Please complete this PLUS application in its entirety. All questions <u>must</u> be answered. If a question is unknown at this time or not applicable, please explain. Unanswered questions on this form could lead to delays in scheduling your review. This form will enable the state staff to review the project <u>before</u> the scheduled meeting and to have beneficial information available for the applicant and/or developer at the time of review. If you need assistance or clarification, please call the State Planning Office at (302) 739-3090.

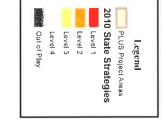
| ١. | Project Title/Name: Musboko   | DISTRICT OFFICE+STORY               | AGE YARD                                  |  |
|----|---|-------------------------------------|---|--|
| 2. | Location ( please be specific): 70  | O E. DUPONT HWY MILL                | SB0E0, DE 19966                           |  |
| 3. | Parcel Identification #: 233-5.00   | -137.01, 233-5 co -135 4. County or | Local Jurisdiction Name: where project is |  |
|    | If contiguous to a municipality, are yo   |                                     |   |  |
| 6. | Owner's Name: DELMARVA POWER & LIGHT COMPANY                                    |                                     |   |  |
|    | Address: 2530 N. SAUSE  | ovey BUVD                           |   |  |
|    | City: SAUSBURY  | State: MD                           | Zip: 21801                                |  |
|    | Phone: 410.860.6570   | Fax: 410.860,6412                   | Email:neil.bakerestelmarun.               |  |
| 7. | Equitable Owner/Developer (This Person is required to attend the PLUS meeting): |                                     |   |  |
|    | Address: See above  |                                     |   |  |
|    | City:   | State:                              | Zip:                                      |  |
|    | Phone:  | Fax:                                | Email:                                    |  |
| 8. | Project Designer/Engineer: MATT   | DREW AWB ENGINEERS                  |   |  |
|    | Address: 1942 NORTH WOOD  |                                     |   |  |
|    | City: SAUSBURY  | State: MD                           | Zip: 21801                                |  |
|    | Phone: 410.742.7299   | Fax: 410.742.0273                   | Email: mdrew@awnenginees.                 |  |

| Information Regarding Site:  |   |
|--|---|
| Subdivision  | with certified comprehensive plan   |
| 11. Brief Explanation of Project being reviewed: EXPANSION   | LOF EXISTING FACILITY TO PROVIDE AN OUTDOOR MARSHALLIN  |
| those applications.  | FLATED EQUIPMENT, MATERIAUS AND VEHICUES. or PLUS review, please provide the name(s) and date(s) of |
| 12. Area of Project (Acres +/-): Number of Reside  | ential Units: Commercial square footage:  |
| 13. Present Zoning:<br>C-1 + AR  | 14. Proposed Zoning:  |
| 15. Present use:   | 16. Proposed Use:   |
| 17. Water: Central (Community system) Individual Service Provider Name:  | SAME AS PRESENT USE al On-Site Public (Utility)   |
| Will a new public well be located on the site?  Yes  |   |
| 18. Wastewater:  | dividual On-Site  |
| Will a new community wastewater system be located on the   | his site?   |
| 19. If residential, describe style and market segment you plan   |   |
| 20. Environmental impacts:   |   |
|  |   |
| How many forested acres are presently on-site? 😽 - How   | w many forested acres will be removed?  |
| Fo your knowledge, are there any wetlands, as defined by the l<br>Environmental Control, on the site?  Yes  No           | U.S. Army Corps of Engineers or the Department of Natural Resources and                             |
| Are the wetlands:  |   |
| f "Yes", have the wetlands been delineated?  Yes No  | o   |
| Has the Army Corps of Engineers signed off on the delineation  | ?   |
| Vill the wetlands be directly impacted and/or do you anticipate lescribe the impacts:                                    | the need for wetland permits?   |
| low close do you anticipate ground disturbance to wetlands, st   | treams, wells, or waterbodies?  |
| 1. Does this activity encroach on or impact any tax ditch, publ  | lic ditch, or private ditch (ditch that directs water off-site)? Yes No                             |
| 2. List the proposed method(s) of stormwater management for  | or the site: N/A  |
| <ol> <li>Is open space proposed? ☐ Yes ☐ No If "Yes," how</li> </ol>   | w much? Acres:  |
| What is the intended use of the open space (for example, active idlife habitat, historical or archeological protection)? | e recreation, passive recreation, stormwater management,  |
| 24. Are you considering dedicating any land for community us   | e (e.g., police, fire, school)?   |

| 25.  | Please estimate How many vehicle trips will this project generate on an average weekday? A trip is a vehicle entering or exiting. If traffic is seasonal, assume peak season:  NO CHANGE FROM EXISTING USE. |  |  |  |
|--|---|--|--|--|
|  | What percentage of those trips will be trucks, excluding vans and pick-up trucks?   |  |  |  |
| 26.  | Will the project connect to state maintained roads? ☐ Yes ☐ No N/A  |  |  |  |
| 27.  | Please list any locations where this project physically could be connected to existing or future development on adjacent lands and indicate your willingness to discuss making these connections.           |  |  |  |
|  | Are there existing sidewalks?  Yes  No; bike paths Yes  No Are there proposed sidewalks?  Yes  No; bike paths Yes  No   |  |  |  |
|  | Is there an opportunity to connect to a larger bike, pedestrian, or transit network? 🔲 Yes 🛮 🔀 No   |  |  |  |
| 29.  | To your knowledge, is this site in the vicinity of any known historic/cultural resources or sites? Yes No   |  |  |  |
|  | Has this site been evaluated for historic and/or cultural resources?  Yes  No   |  |  |  |
|  | Would you be open to a site evaluation by the State Historic Preservation Office? ☑ Yes ☐ No  |  |  |  |
| 30.  | To promote an accurate review of your parcel's features, would you permit a State agency site visit?   Yes  No Person to contact to arrange visit:   NEL BALGE phone number: 410.860, ως 70                 |  |  |  |
| 31.  | Are any federal permits, licensing, or funding anticipated?   Yes   No  |  |  |  |
| Signature of property owner Neil P. Boxer Date  Signature of property owner Neil P. Boxer Date  Signature of property owner Neil P. Boxer Date   |   |  |  |  |
| Signa  | ature of property owner Neil P. Baker Date  |  |  |  |
| Cian   | ature of Person completing form Charles Moore Date  |  |  |  |
| (If different than property owner)   |   |  |  |  |
| Signed application must be received before application is scheduled for PLUS review.   |   |  |  |  |
| This form should be returned to the Office of State Planning electronically at <u>Dorothy.morris@state.de.us</u> along   |   |  |  |  |
| with an electronic copy of any site plans and development plans for this site. Site Plans, drawings, and location maps should be submitted as image files (JPEG, GIF, TIF, etc.) or as PDF files. GIS data sets and CAD drawings |   |  |  |  |
| may also be submitted. If electronic copy of the plan is not available, contact Dorothy at (302) 739-3090 for further  |   |  |  |  |
| instructions. A signed copy should be forwarded to the Office of State Planning, 122 William Penn Street, Dover, DE  |   |  |  |  |
| 19901. Thank you for this input. Your request will be researched thoroughly. Please be sure to note the contact  |   |  |  |  |
| pers   | person so we may schedule your request in a timely manner.  |  |  |  |



Delmarva District Office 2014-05-02





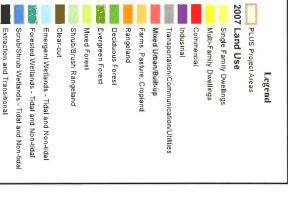
Location Map



Mapping provided by the Delaware Office of State Planning Coordination www.stateplanning.delaware.gov

## Preliminary Land Use Service (PLUS) 2012 Aerial Imagery provided by: Management and Budget Delaware Office of 2014-05-02 Millsboro 20 1:10,000

#### Delmarva District Office 2014-05-02



## **Location Map**



Mapping provided by the Delaware Office of State Planning Coordination www.stateplanning.delaware.gov

# Preliminary Land Use Service (PLUS) 2012 Aerial Imagery provided by: Management and Budget Delaware Office of 2014-05-02 1:4,164 Mollyfield Rd

Delmarva District Office 2014-05-02



## Location Map





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